



Figure - Downtown Smithville

City of Smithville, Missouri
Board of Aldermen – Regular Session Agenda
7:00 p.m. Tuesday, November 3, 2026
City Hall Council Chambers

Meetings are live streamed on the [City's YouTube](#) page and will be posted to the City's website and FaceBook following the meeting.

1. Call to Order

2. Pledge of Allegiance

3. [Consent Agenda](#)

- **Minutes**
 - [October 20, 2026, Board of Aldermen Regular Session Minutes](#)
- **[Resolution 1639, Leak Adjustment](#)**
A Resolution approving a water and wastewater leak adjustment request for Romeo Homes Kansas, LLC, in the amount of \$89.65.
- **[Resolution 1640, Special Event Permit – Lake Fest](#)**
A Resolution approving a Special Event Permit for the Smithville Festival Committee for Smithville Lake Festival and Carnival in Courtyard Park and the surrounding area on Thursday, June 17 through Saturday, June 19, 2027.
- **[Resolution 1641, Purchase of Tasers](#)**
A Resolution authorizing the Mayor to execute the Axon Enterprise, Inc. Master Services and Purchasing Agreement and final quote to replace the Police Department's existing TASER devices in an amount not to exceed \$64,992.
- **[Resolution 1642, Purchase of Batwing Mower](#)**
A Resolution authorizing the expenditure of the funds for the purchase of a Land Pride AFM4522 All-Flex Mower through the cooperative purchasing agreement with Sourcewell in the amount of \$37,697.
- **[Resolution 1643, Lease Purchase Mini Excavator](#)**
A Resolution authorizing the Mayor to sign a lease-purchase agreement with NCL for an E60 R2-Series Bobcat Compact (Mini) Excavator for the Streets Department in the amount of \$95,032.90 to be paid in annual lease payments of \$23,697.12.
- **[Resolution 1644, Purchase of Zero Turn Mower](#)**
A Resolution authorizing the purchase of a zero-turn mower from Heritage Tractor in the amount of \$18,500.
- **[Resolution 1645, Replacement of In-Car Video Cameras](#)**
A Resolution authorizing the expenditure of funds for the purchase of in-car video and interview recording equipment for the Smithville Police Department, in an amount not to exceed \$136,082.

REPORTS FROM OFFICERS AND STANDING COMMITTEES

4. Committee Reports

- Parks and Recreation Committee

5. [City Administrator's Report](#)

ORDINANCES & RESOLUTIONS

6. [Bill No. 3137-26, Rezoning and Single-Phase Final Plat Whispering Creek Farms – 2nd Reading](#)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Smithville, Missouri and approving a Single-Phase Final Plat and development agreement for Whispering Creek Farms subdivision. 2nd reading by title only.

7. [Bill No. 3138-26, Single-Phase Final Plat - Davenport Farms – 2nd Reading](#)

An Ordinance approving the Final Plat for Davenport Farms Commercial subdivision located in the City of Smithville, Missouri. 2nd reading by title only.

8. [Bill No. 3132-26, Rezoning - Smithville Plaza Apartments – 2nd Reading](#)

An Ordinance changing the zoning classifications for districts of certain lands located in the City of Smithville, Missouri. 2nd reading by title only.

9. [Bill No. 3139-26, FY2027 Budget Amendment No. 1 – 1st & 2nd Reading](#)

An Ordinance amending the FY2027 Budget to add \$137,955 to the General Fund, add \$283,319 to the Combined Water and Wastewater Systems Fund, and add \$100,000 to the Transportation Sales Tax Fund. 1st and 2nd reading by title only.

10. [Resolution 1646, Agreement with HDR Engineering for Design of Wastewater Treatment Plant Expansion Phase I](#)

A Resolution authorizing Amendment No. 1 to the agreement with HDR Engineering for design services for the Wastewater Treatment Plant Expansion Phase 1.

11. [Resolution 1647, Fairview Crossing CID Board of Directors Successors](#)

A Resolution consenting to the appointment of Directors for the Governance of the Fairview Crossing Community Improvement District.

OTHER MATTERS BEFORE THE BOARD

12. Public Comment

Pursuant to the public comment policy, a request must be submitted to the City Clerk prior to the meeting. When recognized, please state your name, address and topic before speaking. Each speaker is limited to three (3) minutes.

13. [Continuation of Work Session Agenda Items if Necessary](#)

14. New Business From the Floor

Pursuant to the order of business policy, members of the Board of Aldermen may request a new business item appear on a future meeting agenda.

15. Adjourn

[Planning Calendar](#)

